



COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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## **ARCHITECTURAL REVIEW BOARD**

**THURSDAY, DECEMBER 7, 2006**

**CITY COUNCIL CHAMBERS  
CIVIC CENTER  
17555 PEAK AVENUE  
MORGAN HILL, CA**

### **BOARD MEMBERS**

CHAIR, ROD MARTIN  
VICE-CHAIR, JON MAXEY  
JERRY PYLE  
LINDA HINKLE  
(VACANT)

**SUBCOMMITTEE MEETING – 6:45 P.M.**

**REGULAR MEETING – 7:00 P.M.**

### **\*\*\* A G E N D A \*\*\***

#### **NOTICE TO THE PUBLIC**

*The following policies shall govern the conduct of the Architectural Review Board meetings:*

- *Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.*
  - *Speakers will be recognized to offer presentations in the following order:*
  - *Those supporting the application*
  - *Those opposing the application*
  - *Those with general concerns or comments*
  - *Presentations are limited to 5 minutes*

**DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT  
CODE SECTION 54954.2 - SECRETARY REPORT**

**OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

**SUBCOMMITTEE ITEMS:**

- 1) Price-Latala
- 2) Cochrane-DiNapoli
- 3) Walnut Grove Dr.-Trader Joe's roof

**MINUTES:** November 16, 2006

**PUBLIC HEARING:**

- 1) **EXTENSION OF TIME APPLICATION, EOT-06-03: DIANA-APOSTOLIC CHURCH:** The applicant is requesting approval of a one-year extension of the site, landscape and architectural plan approval to construct a 12,488-sf church at the southeast corner of Diana Avenue and Walnut Grove Drive.

**Recommendation:** Open Public Hearing/Adopt Resolution approving request.

- 2) **SITE REVIEW, SR-06-23: E. MAIN-MARRAD/SAN SAVIGNO:** A request for site, architectural and landscape plan approval for a 35-lot single family development proposed on a 9.67 acre parcel located on the south side of East Main Ave. approximately 200 ft. west of Grand Prix Way.

**Recommendation:** Open Public Hearing/Continue to January 18.

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- 3) **SITE REVIEW AMENDMENT, SRA-03-14: VINEYARD-SPIRIT ROAD OILS:** A request to approve modifications to previously approved site, architectural and landscape plans, including reconstruction of a portion of a fire damaged building on a 52,272 sq. ft. site in the General Industrial (MG) zoning district. The site is located at the southeast corner of Mast Avenue and Vineyard Blvd.

**Recommendation:** Open Public Hearing/Adopt Resolution approving request.

- 4) **SITE REVIEW, SR-06-24: DEPOT-CITY OF MORGAN HILL/PARKING LOT:** A request for site plan approval to construct a 10-space public parking lot on a vacant parcel. The subject parcel is located east of Depot Street across from its intersection with East Second Street in the CC-R (Central Commercial, Residential) zoning district

**Recommendation:** Open Public Hearing/Adopt Resolution approving request.

- 5) **PRELIMINARY REVIEW PPR 06-06: CONDIT-CITY OF MORGAN HILL OUTDOOR SPORTS COMPLEX IMPROVEMENTS:** A request for review and comment on preliminary plans for improvements proposed to the existing sports complex located on the east side of Condit Rd. between San Pedro Ave. and Barrett Ave. Proposed improvements include a new restroom/concessions building, parking lot paving landscaping, fencing, shaded bleachers and trash enclosure.

**Recommendation:** Review and comment.

**ANNOUNCEMENTS:** Next meeting is January 18.

**ADJOURNMENT:**

## ***SPEAKER CARD***

*IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.*

*HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.*

## ***NOTICE***

### **AMERICANS WITH DISABILITY ACT (ADA)**

*The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.*

*If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.*

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**NOTICE**

***NOTICE IS GIVEN*** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

*The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.*